| Purple - Anticipated Timefram   | e / C  | aree | n - C | omi  | olete  | ed / R | ?ed  | - Th   | ne D | elav | ,  |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
|---|--------|------|-------|------|--------|--------|------|--------|------|------|----|--------|------|------|--------|----|------|------|--------|----|----|----|----|--------|----|------|--------|------|------|--------|----|----|---------|
| / introputou innonan  | Jan-09 |      |       |      | Feb-09 |        |      | Mar-09 |      |      |    | Apr-09 |      |      | May-09 |    |      |      | Jun-09 |    |    |    |    | Jul-09 |    |      | Aug-09 |      |      | Sep-09 |    |    |         |
| Tasks / Week Commencing   | 05     | 12   | 19 2  | 6 02 | 09     | 16 2   | 23 0 | 2 09   | 16   | 23   | 30 | 06     | 13 2 | 0 27 | 04     | 11 | 18 2 | 5 01 | 08     | 15 | 22 | 29 | 06 | 13     | 20 | 27 ( | 03     | 10 1 | 7 24 | 1 31   | 07 | 14 | 21 2    |
| Sustainability Appraisal  |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| COMPLETION OF 'KEY' EVIDENCE UNDERWAY   |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| WN Strategic Housing Market Assessment - Gap fill                             |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| SHLAA - Draft Report for Consultation   |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Northampton Strategic<br>Employment Land Review                               |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Transport Infrastructure Risk<br>Assessment                                   |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Rural Accessibility   |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| WN Retail Study   |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Northampton Landscape<br>Sensitivity and Green<br>Infrastructure Study        |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Towcester and Brackley Landscape Sensitivity and Green Infrastructure Studies |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Level 1 SFRA - West<br>Northamptonshire                                       |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Level 2 SFRA - Northampton  |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    | $\perp$ |
| Level 2 SFRA - DDC and SNC  |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Water Cycle Study - Outline   |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Persuit of Evidence of Service<br>Needs                                       |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Affordable Housing SPD  |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| WN Developer Contributions and Affordable Housing DPD                         |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| Jrban Design Appraisal -<br>dentify gaps in coverage                          |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |
| WN Sports Facility Strategy   |        |      |       |      |        |        |      |        |      |      |    |        |      |      |        |    |      |      |        |    |    |    |    |        |    |      |        |      |      |        |    |    |         |